

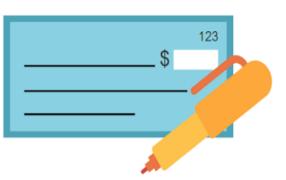
### School Administrative Assistant Meeting

Purchasing & Compliance and Time & Effort Presenters: José A. JarquÍn & Angel Covarrubias

## **Objective #1**

### • Learn the guidelines of using Title I program funding







# **Objective #2**

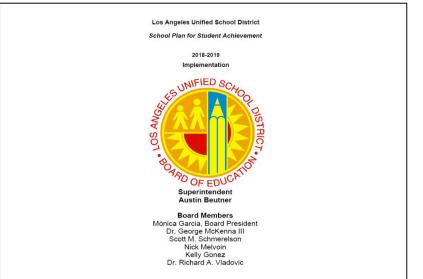
• Share resources to properly complete the January – June, 2019 time and effort documentation



## What is the SPSA?

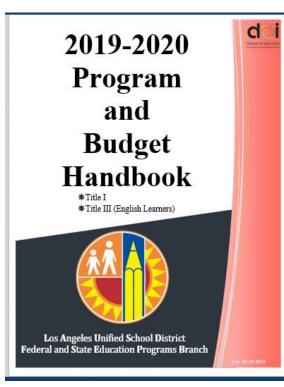
### • School Plan for Student Achievement (SPSA)

### SPSA



- Annual plan developed, written, and evaluated by School Site Council
- How the school will use its funds aligned to the goals aimed at improving academic performance and student achievement

## Title I Allowable Costs



Great resource and tool to help you learn the policies and procedures for using Title I funds.

Wouldn't it be nice if there was a document which contained much of this information in a convenient place......

### **Title I Cheat Sheet**



### The Title I Program Cheat Sheet for 2018-2019



When submitting a request to reconcile accounts or purchasing items using Title I funds, a SPSA page or SPSA Modification page that specifically describes the purchase must accompany your request or it will not be processed. The holder of the plan is usually the Principal and/or the Title I Designee at your school. They can provide the documents needed to complete your request. The cut-off date for all requests to reconcile accounts or purchase items with Title I funds is AMay 5, 2019 A.

### Ghost Card

Schools will be required to enter another program other than 75046 to pay for 50% of the <u>monthly</u> copier charges. (BUL-6518.1) When reconciling Toshiba copier charges, use commitment item 580002.

### Travel Card

When reconciling the travel card through the SAP system for contract bus services and/ or conference expenses (airfare, lodging, etc), make sure to attach SPSA / SPSA modification page specifically describing the conference attended, approved 10.12.1 travel form, receipt/ invoice for expenditure, conference flyer with dates.

Imprest- claims must be in no later than May 5<sup>th</sup>

The following are the only allowable Title I expenditures when using a school's Imprest account. Imprest claims will <u>only</u> be accepted through the Imprest Claim System in SAP. Submit Tide I Imprest claims separately from other programs. *These expenditures must be specifically described in the school's SFSA*. Failure to attach all required documents will delay your claim. (RF-1706.4)

Admission Fees to approved educational activities (580005)- (REF-2111.1) - SPSA plan page, itemized receipt/invoice with location

<u>Conference Registration Fees to Title I (520002)</u> -allowed conferences for staff (BUL-5525.2) and parents (BUL-6748.1) - SPSA plan page, approved 10.12.2 travel form, conference registration receipt/invoice, conference flyer with dates

<u>Contract Bus Services -to locations approved by LAUSD (580012)</u> - (BUL-1521.1) - SPSA plan page, approved 34-EH-57 student field trip form, itemized receipt/invoice with location

<u>Supplemental Instructional Materials (430010)</u> - for items described in the Program and Budget Handbook p. 32
 SPSA plan page, itemized receipt/invoice

P-Card - purchases with the P-card must be made no later than May 5th

There expenditures much be predically descubed in the school?s ST24. Other expenditures, not named below, charged to the school?s Pcard, esta if they are allowed by Tide I and in the ST24, could be subject to payback. (BUL-6518.1) To assist with the approval of P-Card reconciliations and potential audits, it is recommended that the school provide a specific description in the "Extras" tab of the items purchased/name of the conference/curricular trip destination.

The only P-Card expenditures that can be reconciled with Title I funds are: <u>Admission Fees to approved locations (\$80005)</u> (REF-21111) <u>SPSA plan page, itemized receipt/invoice with location</u>

<u>Conference Registration Fees</u> (520002) -allowed conferences for staff (BUL-5525.2) and parents (BUL-6748.1)
 - SPSA plan page, approved 10.12.2 travel form, conference registration receipt/invoice, conference flyer with dates

Supplemental Instructional Materials (430010) - for items described in the Program and Budget Handbook p. 32
 SPSA plan page, itemized receipt/invoice

<u>Contract Bus Services -to locations approved by LAUSD (580012)</u> - (BUL-1521.1)
 SPSA plan page, approved 34-EH-57 student field trip form, itemized receipt/invoice with location

Software License Maintenance (580020) - for renewal of licenses ending by June 30<sup>th</sup> of the current school year
 SPSA plan page, itemized receipt/invoice

Other Books (420010).-- PD Books, Reference materials for student (thesaurus, picture dictionaries), Books for the school library - SPSA plan page, receipt/ invoice listing all books purchased

For assistance, contact FSEP at 213-241-6990 or your local district Title I Coordinator

Revised 9-6-18

The Tile I cheat sheet details documents needed for reconciliation of Title I funds in:

\* Imprest

\*P-card

\* T-Card

\* Shopping Cart



# Imprest



- Admission Fees to approved educational activities
- Conference Registration Fees to Title I
- Contract Bus Services to approved LAUSD locations
- Software License Maintenance
- Other Books

All Reconciliations require SPSA/Modification pages

# P-Card



- Admission Fees to approved educational activities
- Conference Registration Fees
- Supplemental Instructional Materials
- Contract Bus Services to approved LAUSD locations
- Software License Maintenance
- Other Books

### All Reconciliations require SPSA/SPSA Modification pages

# Travel Card



- Required Attachments
  - SPSA page/(approved) SPSA modification with specific conference mentioned
  - Approved 10.12 forms
  - Receipt/Invoice for expenditures
  - Conference Flyer with Dates
  - Approved Travel Request Notification (ATRN)
     All Reconciliations require SPSA/Modification pages

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# **Shopping Cart**

 Other Books (submit list of books)
 General Supplies Technology (Under \$500)
 M&O Supplies for Title I Interventions
 Supplemental Instructional Supplies (SIM)
 Non-Cap Equipment (\$500-\$4,999)
 Travel/Conference Attendance
 All Reconciliations require SPSA/SPSA Modification pages

# **Shopping Cart**

- Maintenance of Equipment (50/50 Funding)
- Rental of Equipment (50/50 Funding)
- Admission Fees (District approved sites)
- Contract Bus Services (District approved sites)
- Software License Maintenance(Renewal)
- Professional Services Contract Instructional

### All Reconciliations require SPSA/SPSA Modification page

### Time and Effort









Periodic/Blanket
 Certification
 (Attachments B and/or C)

2. Multi-funded Time Report (Attachment D)

### LEGAL DOCUMENTS

### Resources

<u>Bulletin-2643.8</u>
<u>Multi-funded Time Reports</u>
<u>FAQs</u>

### Summary

- Federal and State regulations require time reporting documentation for all personnel who receive any payment from federal funds or from state categorical funds
- Following the guidelines in BUL-2643.8 will help prevent findings during audits
- Having a system in place includes identifying categorically funded employees, providing training regarding time reporting, communicating with the principal and time reporter, and keeping time reporting documents in a binder for audit purposes
- Contact your Local District Title I Coordinator if you have any questions



- All receivers must entered by the June 30<sup>th</sup> deadline
- Time Reporting Deadlines:
  - Semi-monthly June  $14^{th}$
  - Classified June 20<sup>th</sup>
  - Certificated June 25<sup>th</sup>
- Toshiba: Please ensure you have a 50-50 split between Title I and General Funds on the Ghost card (a transfer of expenditures can still be completed if needed)

### Next Year

General Supplies Technology	Non-Capitalized Equipment
Equipment costing less than \$500 including Tax, Shipping, and other ancillary charges	Equipment costing \$500 to \$4,999 including Tax, Shipping, and other ancillary charges
Reminder: Use Commitment item #430001	Reminder: Use Commitment item #440001
Next Year all Technology must be submitted	
	y <u>30<sup>th</sup> 2020</u>

## **Contact Information**

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Specialists, Federal and State Education Programs Local District Central Title I Coordinators 21<u>3</u>-241-0497

213-241-6990 213-Thank you!